

# Arguing Peace Collected Pacifist Writings Volume Three Biblical And Theological Essays

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## Pacifism and English Literature

### History Teacher's Magazine

This is the first collected edition of the writings of the poet, critic, and philosopher T.E. Hulme (1883-1917). Hulme wrote some of the first "modernist" poems in English, helped introduce the philosophy of Henri Bergson to Britain and the U.S., and was one of the first English critics to write about modern art. This edition contains extensive notes to Hulme's writings, together with a substantial biographical and critical introduction.

### Choice

### Compassionate Eschatology

## **Peace and Justice Shall Embrace**

In lively and accessible style, Ted Grimsrud portrays God's persevering love as the heart of the Bible's message and challenges Christians to let that love shape their lives today.

## **Human Smoke**

In this book, Jay Nordlinger gives a history of what the subtitle claims is the “world’s most famous and problematic award.” The Nobel Peace Prize, like the other Nobel prizes, began in 1901. So we have a neat, sweeping history of the 20th century, and about a decade beyond. The Nobel prize involves a first world war, a second world war, a cold war, a terror war, and more. It contends with many of the key issues of modern times, and of life itself. It also presents a parade of interesting people—some 120 laureates, not a dullard in the bunch. Some of these laureates have been historic statesmen, such as Roosevelt (Teddy) and Mandela. Some have been heroes or saints, such as Martin Luther King and Mother Teresa. Some belong in other categories—where would you place Arafat? Controversies also swirl around the awards to Kissinger, Gorbachev, Gore, and Obama, to name just a handful. Probably no figure in this book is more interesting than a non-laureate: Alfred Nobel, the Swedish scientist and entrepreneur who started the prizes. The book also takes up many a person who did not win the peace prize, but might have, or should have: Gandhi? Peace, They Say is enlightening and enriching, and, here and there, fun. It has its opinions, but it also provides what is necessary for readers to form their own opinions. What is peace, anyway? All these people who have been crowned “champions of peace,” and the world’s foremost—should they have been? Such is the stuff this book is made on.

## **The American Peace Movement**

## **God's Healing Strategy**

Peace and Justice Shall Embrace provides fresh exegetical insights from the Bible and penetrating theological analysis with regard to peace, justice, power, and theopolitics. These essays offer new light on the politics of God and the peaceable character of biblical visions of justice.

## **Pacifism and Revolution, 1916-18**

## **Collected Works**

During the First World War, Bertrand Russell was political commentator for *The Tribunal*, the official weekly publication of the No-Conscription Fellowship, of which Russell was Action Chairman. This volume contains many short papers from that period, which reflect Russell's immediate responses to developments in the conflict. These documents bear witness to Russell's growing commitment to pacifism, and reveal the development of the patterns of political argument, rhetoric and activism which were to characterise his work throughout his life.

## **Male Roles, Masculinities and Violence**

### **The Pacifist**

A Book that Transformed America "Friendship is first, Friendship last. But it is equally impossible to forget our Friends, and to make them answer to our ideal."- *Civil Disobedience*, Henry David Thoreau *Civil Disobedience* was Thoreau's first published book and continues to transform American discourse. It is unusual for its symbolism and structure, its criticism of Christian institutions, and its many-layered storytelling. This Xist Classics edition has been professionally formatted for e-readers with a linked table of contents. This eBook also contains a bonus book club leadership guide and discussion questions. We hope you'll share this book with your friends, neighbors and colleagues and can't wait to hear what you have to say about it. Xist Publishing is a digital-first publisher. Xist Publishing creates books for the touchscreen generation and is dedicated to helping everyone develop a lifetime love of reading, no matter what form it takes.

## **Causes and Consequences of World War I.**

A first-of-its-kind gathering of the essential texts of the American antiwar tradition, from the Revolution to the war on terror: over 150 eloquent, provocative voices for peace. Library of America presents an unprecedented tribute to a great American literary tradition. War has been a reality of the American experience from the founding of the nation and in every generation there have been dedicated and passionate visionaries who have responded to this reality with vital calls for peace. Spanning from the Revolution to the war on terror, *War No More* gathers the essential texts of this uniquely American antiwar tradition in one volume for the first time. Classic expressions of conscience like Thoreau's seminal "Civil Disobedience" lay the groundwork for such influential modern theorists of nonviolence as David Dellinger, Thomas Merton, and Barbara Deming. The long arc of the American antiwar movement is vividly traced in the urgent appeals of activists, made in soaring oratory and galvanizing song, and in dramatic dispatches from the front lines of antiwar protests. The

voices of veterans, from the Civil War to the Iraq War, are prominently represented, as is the firsthand testimony of conscientious objectors. Contemporary writers, including Barbara Kingsolver, Jonathan Schell, Nicholson Baker, and Jane Hirshfield, demonstrate the ongoing richness of this literature in the years since September 11, 2001. Featuring more than 150 eloquent and provocative writers in all, War No More is a bible for activists, a go-to resource for scholars and students, and an inspiring and fascinating story for every reader interested in the crosscurrents of war and peace in American history. From the Hardcover edition.

## **Peace as Process**

Contributed workshop papers.

## **Book Review Digest**

## **The Collected Writings of General Omar N. Bradley: Speeches, 1950-1967**

## **Collected Writings**

## **Catalog of the Peace Collection**

## **The Collected Essays, Journalism and Letters of George Orwell: My country right or left, 1940-1943**

## **The Collected Writings of T.E. Hulme**

Volumes 27 through 37 are collected columns from The Illustrated London News This volume contains all of G.K. Chesterton's columns in The Illustrated London News from 1935 to 1936. Most of the weekly articles have never been printed in book form until Ignatius Press undertook to do the collected works. Chesterton lovers will be delighted to find this

treasure filled with jewels quite the match of his best writing. The breadth and depth of his knowledge - from history to politics to English fads and conventions - never fail to impress, and his wit is as refreshing as when these pieces were first written. This book is the last of The Illustrated London News volumes. It includes a subject index which covers all the The Illustrated London News volumes (27-37).

## **Abraham Went Out**

No Marketing Blurb

## **Civil Disobedience**

## **A Pacifist Way of Knowing**

This timely book traces ideas of pacifism in English literature, particularly poetry. Early chapters, drawing on religious and secular traditions, provide intellectual contexts. There follows a chronological analysis of literature which rejects war and celebrates peace, from the Middle Ages to the present day.

## **War No More: Three Centuries of American Antiwar and Peace Writing**

## **The Collected Works of Mahatma Gandhi**

## **Historical Outlook**

A superb introduction to the ethical aspects of war and peace, this collection of tightly integrated essays explores the reasons for waging war and for fighting with restraint as formulated in a diversity of ethical traditions, religious and secular. Beginning with the classic debate between political realism and natural law, this book seeks to expand the conversation by bringing in the voices of Judaism, Islam, Christian pacifism, and contemporary feminism. In so doing, it addresses a set of questions: How do the adherents to each viewpoint understand the ideas of war and peace? What attitudes toward war and peace are reflected in these understandings? What grounds for war, if any, are recognized within each perspective? What constraints apply to the conduct of war? Can these constraints be set aside in situations of extremity? Each contributor

responds to this set of questions on behalf of the ethical perspective he or she is presenting. The concluding chapters compare and contrast the perspectives presented without seeking to adjudicate their differences. Because of its inclusive, objective, comparative, and dialogic approach, the book serves as a valuable resource for scholars, journalists, policymakers, and anyone else who wants to acquire a better understanding of the range of moral viewpoints that shape current discussion of war and peace. In addition to the editor, the contributors are Joseph Boyle, Michael G. Cartwright, Jean Bethke Elshtain, John Finnis, Sohail H. Hashmi, Theodore J. Koontz, David R. Mapel, Jeff McMahan, Richard B. Miller, Aviezer Ravitzky, Bassam Tibi, Sarah Tobias, and Michael Walzer.

## **The Collected Works of G.K. Chesterton**

### **The Catholic Worker**

Jessie Forsyth's order of Good Templars pioneered equal rights for women and blacks, and emphasized the internationalism of the Good Templar movement. This work comprises Forsyth's memoirs, letters, essays, fiction, and other representative writings of America, Britain and Australia.

### **Conscientious Objectors and the Second World War**

In *A Pacifist Way of Knowing: John Howard Yoder's Nonviolent Epistemology*, editors Christian Early and Ted Grimsrud gather the scattered writings of Yoder on the theme of the relationship between gospel, peace, and human ways of knowing. In them, they find the beginnings of a pacifist theology of knowledge that rejects strategies of empire while at the same time avoids a self-defeating relativism.

### **It's a Sin to Build a Nuclear Weapon**

Was pacifism an acceptable response to Hitler's military and moral assault? This volume analyzes the moral and religious arguments justifying an individual's opposition to war as it responds to this question. Drawing largely on interviews with 60 World War II conscientious objectors, this study provides an oral history of the difficulties encountered as a conscientious objector in the "Last Good War," and uses World War II as a case study for examining how people arrive at the moral decisions which they act upon. By placing pacifism within its historical, theological, and political framework, the discussion considers the pacifist's commitment to action and his attitude toward the consequences of those actions, an aspect of pacifism on which Eller challenges commonly held views.

## **The Ethics of War and Peace**

A study of the decades leading up to World War II profiles the world leaders, politicians, business people, and others whose personal politics and ideologies provided an inevitable barrier to the peace process and whose actions led to the outbreak of war.

## **Collected Materials for the Study of the War**

### **The Collected Writings of Jessie Forsyth, 1847-1937**

### **The Collected Papers of Bertrand Russell: Pacifism and Revolution, 1916-18**

## **Embodying the Way of Jesus**

Defending pacifism against the charge that it is naïvely utopian, Transformative Pacifism offers a critical theory of the existing world order, and points in the direction of concrete ethical and political action. Pacifism is a transformative philosophy with wide ranging implications. It aims to transform political, social, and psychological structures. Its focus is deep and wide. It is similar to other transformative social theories: feminism, ecology, animal welfare, cosmopolitanism, human rights theory. Indeed, behind those theories is often the pacifist idea that violence, power, and domination are wrong. Pacifist theory raises consciousness about unjustifiable violence. This in turn leads to transformations in practical life. Many other books defend nonviolence and pacifism by focusing on failed justifications of war, as well as on the strategic value of nonviolence. This book begins by reviewing and accepting those sort of arguments. It then focuses on what a commitment to pacifism and nonviolence means in terms of a variety of practical issues. Pacifists reject the violent presuppositions of a society based upon power, strength, nationalism, and the system of militarized nation-states. Pacifism transforms psychological, social, political, and economic life. This book will be of interest to those who are disenchanted with ongoing violence, violent rhetoric, terrorism, wars, and the war industry. It gives anyone with pacifist sympathies reassurance: pacifists are not wrong to think that violence and war are immoral, irrational, and insane and that there is always an alternative.

## **On the Law of War and Peace**

## **Turncoats & True Believers**

Do "eschatology" and "peace" go together? Is eschatology mostly about retribution and fear--or compassion and hope? Compassionate Eschatology brings together a group of international scholars representing a wide range of Christian traditions to address these questions. Together they make the case that Christianity's teaching about the "end times" should and can center on Jesus's message of peace and reconciliation. Offering a peace-oriented reading of the Book of Revelation and other biblical materials relevant to Christian eschatology, this book breaks new ground in its consistent message that compassion not retribution stands at the heart of the doctrine of the last things. Besides its creative treatment of biblical materials, Compassionate Eschatology also makes a distinctive contribution in how several essays engage the thought of Rene Girard and his mimetic theory. Girard's project is shown to reinforce the biblical message of eschatological peace.

## **Peace, They Say**

## **Transformative Pacifism**

This book is based on an expert group meeting entitled 'Male Roles and Masculinities in the Perspective of a Culture of Peace', which was organised by UNESCO in Oslo, Norway in 1997, the first international discussion of the connections between men and masculinity and peace and war. The group consisted of researchers, activists, policy makers and administrators and the aim of the meeting was to formulate practical suggestions for change. Chapters in the book consist of both regional case studies and social science research on the connections of traditional masculinity and patriarchy to violence and peace building. The Culture of Peace initiatives in this book show how violence is ineffective, and the book contests the views in the socialisation of boy-children that aggressiveness, violence and force are an acceptable means of expression.

## **The Ethics of War and Peace**

The Anabaptist tradition, originating as part of the sixteenth-century Protestant Reformation, has from its beginning presented an alternative approach to Christian faith. Jesus-centered Anabaptist convictions such as pacifism, simple living, and community remain of vital concern for twenty-first-century Christians. Embodying the Way of Jesus: Anabaptist Convictions for the Twenty-First Century traces the origins and historical expressions of Anabaptist faith and then suggests

ways Anabaptist convictions speak to our contemporary world. Ted Grimsrud proposes a fourfold approach to interpreting Anabaptist theology, considering themes from the Bible, from the tradition's history, from present experience, and from envisioning a hopeful future. What emerges is an engaging portrait of a living tradition that speaks with urgency and relevance to a world badly in need of a message of peace.

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